



Web Site: http://www.nealand.com/finishline

18th Annual memoria sober, safe & healthy 3 Mile run / 3 Mile Walk 1/2 Mile Kid Run and Family Health Fair SATURDAY, OCTOBER 28, 2006 Sponsored by the City of Long Beach

Department of Health & Human

Services Rehabilitation Division.

CIRCLE SHIRT SIZE: * MED. * LG. * EXL. AGE PHONE # (Print or Type Clearly) (On Race Day) ADDRESS: AGE PHONE # (On Race Day) ADDRESS: CITY WAIVER: In consideration of the acceptance of this entry in said 3 Mile run and 3 Mile walk, to be held October 28, 2006, in Long Beach, California , we, the undersigned participants and (if participants and (if participants and fetunations) parent or guardian, intending to be legally bound; do hereby for ourselves, our heirs, executors and administrators, waive, release and forever discharge any and all fights or claims for damages which way or either of us against any and all person, organizations and legal entities affiliated with such race and more particularly, the city of Long Beach and its city council, the officials of The Finish Line International, together with their representative officers, agents, representatives, employees, successors, assigns and/or sponsors, for any 35-39 and all damages which ware to release to the race norms particularly area to release to the race norms and 40-444	* * * * * * * * * * * * * * * * * * *	In a second control of the finish Line.
or Type Clearly) (On Race Day)	Circle Race	Check Division
All CLLA CLLA CLLA CLLA CLLA CLLA CLLA C	3 Mile Run Div. male female	3 Mile Walk
_	14-17 * *	TOP 10 Ov
VAIVER: In consideration of the acceptance of this entry in said 3 Mile run and 3 Mile Walk, to be held October 28, 2006, in Long Beach, California, we, the inderstoned barticinants and (if narticinants and if narticinants are not acceptable.	18-23 * *	Walkers to c
inversigned participants and in participant is under to years of age) parent or guardian, intending to be legally bound; do hereby for ourselves, our heirs, executors and diministrators, waive, release and forever discharge any and all rights or claims for damages which we, or either of us, may have or which hereafter accrue to us, or	24-29 * *	the Finish Line.
there of us against any and all person, organizations and legal entities affiliated with such race and more particularly, the city of Long Beach and its city council, the	30-34 * *	
univase of the missi Line international, objettler with their depresentative officers, representatives, employees, successors, assigns and/or sponsors, to any 35-39 and all damages which may be sustained or suffered by us in connection with or entry in, and/or arising out of our travelling to, participation in and returning from said areas. If we harely agree to release in the race promoter full and exclusive right or record my performance in said research film, interchange or still and exclusive right or record my performance in said research film, interchange or still and exclusive right or record my performance in said research film, interchange or still and exclusive right or record my performance in said research film, interchange or still and exclusive right or record my performance in said research film, interchange or still and exclusive right or record my performance in said research film, interchange or still and exclusive right or record my performance in said research film and returning from said 40-44.	35-39 * * * 40-44 * *	
without compensation. I/we understand that this is an arduous athletic event and hereby centify that I am properly conditioned to participate.	45-49 * *	
SIGNED:DATE	55-59 * *	
	60-64 * *	
SIGNED: DATE	65-69 * *	
lengt quardian must sign if participant is 17 yrs or vounder	70-74 * *	
r arent of regar grant interesting to the morphalit is not younger	75-79 * *	
	80+ * *	

RACE DATE:

October 28, 2006, Saturday

RACE TIME:

The 3 mile run & 3 mile walk will begin at 8:00 a.m., sharp. ½ Mile Kid Run approximately, 8:45 am.

RACE LOCATION:

Long Beach City Health Department, 2525 Grand Ave., Long Beach, 90815. See Thom. Bros Map, L.A. section, pg. 795, J-4.

RACE FEE: (non-refundable)

3 Mile Run or Walk is \$18.00 with shirt and refreshments. Run or Walk Only, \$15.00. ½ Mile Kid Run, \$5.00, \$11.00 w/shirt.

PRE-REGISTRATION:

ENTRY FORM: Make check payable to: The Finish Line International and mail to: The Finish Line International, 7846 Connie Dr., Huntington Beach, 92648

LIABILITY WAIVER FOR THE DALE SHIMIZU MEMORIAL 3 MILE RUN & 3 MILE WALK

Before October 21, 2006, make check payable to: The Finish Line International, and send to; The Finish Line International, 7846 Connie Dr., Huntington Beach, CA 92648.

LATE-REGISTRATION: (non-refundable)

After October 21, 2006, at the race site, from 6:30 a.m. until race time. Add \$3.00 to race fee. Look for us on the South side of the Health Center. Shirts subject to Availability and can not be mailed.

COURSE: (runners love it)

All running and walking events will be run on city streets. The course is marked, coned and monitored with traffic control, sanctioned by USATF and measured to USATF standards. This course is flat and fast.

ATTENTION: (avoid the lines)

By sending a self-addressed, stamped #10 envelope with your entry, you will receive your race number and additional upcoming race flyers. Your shirt may be picked-up at the race site, race day, from 6:30 am by presenting your race number to the shirt table. Easy!

AWARDS:

First through third place, 3 mile run, M & F. The 3 mile walk is an open division. Walk awards given to the top ten (10) overall walkers. Kid ½ Mile ribbons to all finishers. Awards can not be mailed.

DIVISIONS:

13-UNDER, 14-17, 18-23, 24-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70-74, 75-79, 80+. Walkers are an, OPEN DIVISION.

PARKING:

Enter Grand Ave. from Willow St. & park at the health center. Additional parking, at the Jewish Community Center, NW corner of Willow and Grand. Walk across the street.

FAMILY HEALTH FAIR:

Immediately after the Dale Shimizu Run, the Red Ribbon Awareness Week Health Fair with take place. There will be information booths, with giveaways, entertainment, and free food. Red Ribbon Week is celebrated annually as an awareness program to promote a drug free community.

DALE SHIMIZU: (December 31, 1949 - September 11, 1989)

Dale, after interning with the city during his college years, was hired full time to rehabilitation services in 1975. In May, 1989, he was appointed Director of Drug & Alcohol Rehabilitation Services. He worked closely with the LB Unified School district, juvenile court system and many community groups to implement activities to reduce drug use. This race is in memory of Dale; a wonderful person, missed by so many.

COURSE RECORDS

3 MILE MEN'S DIVISION	3 MILE WOMEN'S DIVISION
13-un: David Maldondo, '04 18:47	13-un: Kayla Lewis, '02 20:3
14-17: Samuel Leon, '02 16:26	14-17: Evelyn Lopez, '02 20:2
18-23: Shawn Dinces, '01 15:26	18-23: Natalie Perkins, '03 18:4
24-29: Doug Andrews, '01 16:38	24-29: Maria Jaramillo*, '01. 18:0
30-34: Gilbert Salazar*, '04 15:16	30-34: Becki Cadler '03 20:3
35-39: Vidal Estrada, '04 15:37	35-39: Kathleen Evans, '03 20:2
40-44: Jose Garcia, '04 16:08	40-44: Kathleen Evans, '05 19:1
45-49: Jeff Snyder, '02 16:49	45-49: Tracey Cox, '03 22:0
50-54: Elias Garcia, '01 17:47	50-54: Patricia Shapiro, '01 19:2
55-59: Catarino Gonzalez, '01 16:39	55-59: Yoko Eichel, '05 21:2
60-64: Catarino Gonzalez, '02 16:57	60-64: Hope Carreon, '02 28:3
65-69: Tom Pontac, '01 22:25	65-69: Nancy Machotra, '02 35:3
70-74: Aurelio Camacho, '01 20:30	70-74:
75-79: Milo Sather, '02 24:40	75-79: Sumi Onoder, '05 35:1
80+ : Roy Murano, '05 33:49	80+ :
3 MILE WALK DIVISION, MEN	3 MILE WALK DIVISION, WOMEN
Ted Greiner, '01 31:06	Florence Braun, '02 29:0
3 MILE WALK DIVISION: Top 10 Overa	all, 2005
1. Carol Bertino 30:27	6. Corinne Schneider
2. Michael Blakeman 34:42	7. Mechelle Ngin
3. Lucia Pangan	8. Monica Lee
4. Marilyn Johnson	9. Jerry Saulvester
5. Charles Johnson	10. Jonathan Widjaja

Sponsored by the City of Long Beach Department of Health & Human Services Rehabilitation Division. Services are partially funded under the County of Los Angeles, Alcohol and Drug Program Administration.